# SUBDIVISION PLAT

FOR

# TEMPE VILLAGES UNIT 1 - 2ND AMENDED

A REPLAT OF TRACT E, TRACT G, AND UNIT 85 OF THE AMENDED FINAL SUBDIVISION FOR TEMPE VILLACES UNIT 1 AS FILED IN BOOK 418, PAGE 13, RECORDS OF MARICOPA COUNTY, BEING SITUATED WITHIN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. MARICOPA COUNTY. ARIZONA

OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER RELEN PURCELL 20150204415 03/26/2015 05:00 BOOK 1223 PAGE 18 ELECTRONIC RECORDING

REC14021-3-1-1-Mchagollaj

#### DEDICATION:

TEMPE VILLAGES HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT ASSOCIATION, AS OWNER, HEREBY PLATS (2ND AMENDED) UNDER THE NAME OF "TEMPE VILLAGES UNIT 1 - 2ND AMENDED" TRACTS E, G, AND LOT 85 OF "TEMPE VILLAGES UNIT 1" AS RECORDED IN BOOK 418, PAGE 13, M.C.R., AZ., BEING LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERDIANN, MARICOPA COUNTY, ARIZONA, AND HEREBY PUBLISHES THIS PLAT OF "TEMPE VILLAGES UNIT 1 - 2ND AMENDED" AND DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMFNSIONS OF THE TRACTS AND EASEMENTS CONSTITUTING THE SAME AND HAT EACH IRACI. SHALL BE KNOWN BY THE NUMBER OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT AND HEREBY DEDICATES TO THE CITY OF TEMPE FOR PUBLIC USE AS SUCH STREETS AND EASEMENTS AS SHOWN ON SAID PLAT AND IS INCLUDED IN THE ABOVE DESCRIBED PREMSES.

## ACKNOWLEDGMENT:

TEMPE	VILLAGES	HOMEOWNERS	ASSOCIATION,	AN	ARIZONA	NON-PROFIT
10000	A TIONI.					

BY: Conda Sent DATE: 2/18/2015

ITS: PRESIDENT

ON THIS 18th DAY OF Johnson 2015 BEFORE MF, THE UNDERSIGNED PERSONALLY APPEARED Don Desarti WHO ACKNOWLEDGED HIMSELF TO 3E THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED.

IN WITNESS WHEREOF; I HEREUNTO SET MY HAND AND OFFICIAL SEAL

BY: Marine & Pinchoff
NOTARY PUBLIC

MY COMMISSION EXPIRES

#### LEGAL DESCRIPTION:

TRACTS E, G, AND UNIT 85 OF THE AMENDED FINAL SUBDIVISION PLAT FOR TEMPE VILLAGES UNIT 1 AS FILED IN BOOK 418, PAGE 13, RECORDS OF MARICOPA COUNTY, ARIZONA.

# OWNER/DEVELOPER:

TEMPE VILLAGES HOMFOWNERS ASSOCIATION, INC. 1738 W. VILLAGE WAY TEMPE ARIZONA, 85282

## BENCHMARK:

NORTHEAST CORNER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 4 EAST, CITY OF TEMPE DATUM ELEVATION 1163.09

#### BASIS OF BEARINGS:

BASIS OF BEARING IS N89'37'25"E PER THE AMENDED FINAL SUBDIVISION FOR TEMPE VILLOAES UNIT 1 AS FILED IN BOOK 418, PAGE 13, RECORDS OF MARICOPA COUNTY, ARIZONA, BFING ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA & SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA. (CITY OF TEMPE BEARING FOR THIS LINE IS N89'40'09"E)

# APPROVALS:

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA ON THIS 29th DAY OF Tam/ony 2015.

BY:

MAYOR

ATTEST:

CITY CLERK

BY:

DATE

3/19/2015

SEAL

DATE

DATE

DATE

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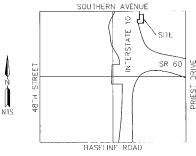
#### CERTIFICATION:

THIS IS 10 CERTIFY THAT THE SURVEY OF THIS PREMISES DESCRIBED AND PLATTED HEREON, WAS MADE UNDER MY DIRECTION DURING THE MONTH OF MARCH, 2014; THAT THE SURVEY IS TRUE AND COMPLET? A SHOWN; HAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THE POSITIONS ARE CORRECTLY SHOWN AND THE SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

KIRK J. PANCUS RLS# 19344 HILGARTWILSON 2141 E. HIGHLAND AVENUE SUITE 250 PHOENIX, ARIZONA 85016 PHONE: (602) 490-0535 kpongus@hilgortwilson.com

#### NOT

A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CHRIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.



#### VICINITY MAP

SECTION 32, TOWNSHIP 1 NORTH, RANGE 4 EAST

#### NOTES:

1. THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF TEMPE, AND HAS BEEN DESIGNED AS HAVING AN ASSURED WATER SUPPLY

- 2. LOT CORNERS TO BE SET WITH 1/2 RFBAR. RLS #19344
- 3. ALL NEW AND EXISTING, AS WELL AS ON-SITE AND OFF-SITE UTILITY LINES (OTHER THEN TRANSMISSION LINES) SHALL BE PLACED UNDERGROUND.
- 4. ANY REIENTION SYSTEM AS SHOWN ON THE GRADING AND DRAINAGE PLANS SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER TO: (1) REGULARLY INSPECT THE SYSTEM (AT LEAST ANNUALLY) AND (2) MAINTAIN THE SYSTEM IN A CONDITION THAT WILL ALLOW THE SYSTEM TO STORE AND DISSIPATE THE VOLUME OF STORM WATER AS SHOWN ON THE DESIGN PLANS. THE FORGOING RESTRICTION CANNOT BE CHANGED WITHOUT PRIOR WRITTEN CONSENT OF THE CITY OF TEMPE LORGINEER.
- 5. THE INTENT OF THIS AMENDED PLAT IS TO REDEFINE THE BOUNDARY OF TRACTS E AND G AND DITLETE UNIT 85 AS COMPARED TO THEIR RESPECTIVE PLATTED BOUNDARIES PER BOOK 418, PAGE 13.
- 6. UNITS 86 THROUGH 94 ARE CONSIDERED AN "EXCEPTION" TO THIS AMENDED SUBDIVISION PLAT

#### FLOOD PLAIN CERTIFICATION:

THIS IS TO CERTIFY THAT THE ABOVE SUBJECT PROPERTY LIES WITHIN ZONE "SHADED X" AS DESIGNATED ON THE FLOOD INSURANCE RATE MAP, MAP NUMBER 04013C2240L, DATED OCTOBER 16, 2013 AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% CHANCE FLOOD WITH AVERAGE DEPTH OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

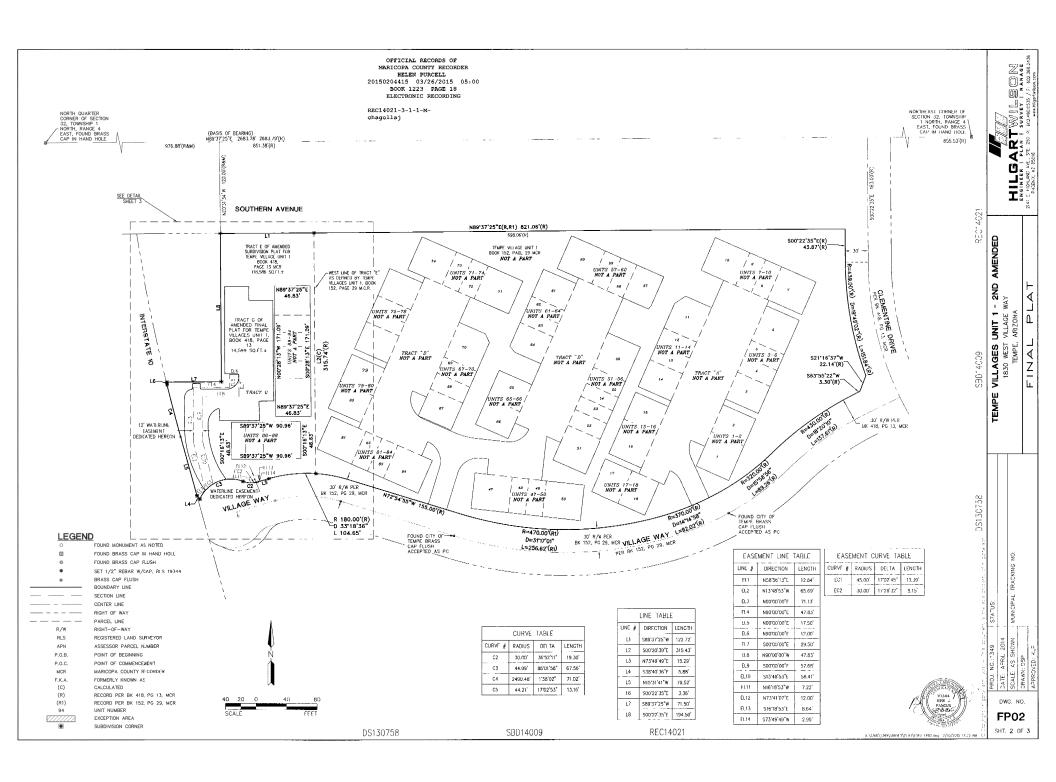
VILLAGES 1 1830 WEST TEMPE, Ö TRACKING APRIL AS 5 4: DSF DWG. NO

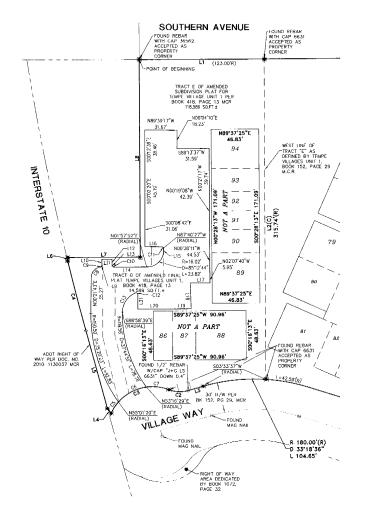
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SHT. 1 OF 3

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	OUR	TAKNI	
	CURVE	TABLE	
CURVE #	RADIUS	CELTA	LENGTH
C2	30.00"	36"52"11"	19.30
C3	44.99	86'01'58"	67.56
C4	2490.48	1'38'02"	71.02
C5	44.21	17'02'53"	13.16
C6	45,00	40'59'47"	31.94
C7	45.42	28"22"21"	22.49
C8	10.50	8206'57"	15.05
C9	1.00	8249'30"	1.45
C10	1.00	a000,00.	1.57'
C11	1.44	96'20'03"	2.41
C12	1.50	110'53'37"	2.90
C13	20.50	6818'32"	24.44

	LINE TABLE	
LINE #	DIRECTION	LENGIH
LI	S89'37'25"W	122.72
L2	S00"20"39"F	315.43
1.3	N73'49'49"E	15.29
L4	S38'40'36"E	5.88*
1.5	N15'31'41"W	79.52
L6	S00°22'35"E	3.36
L7	589'37'25"W	71.50
8,1	S00"22"35"E	194.50
L9	N89'39'10"E	0.50"
L10	N00'22'35"W	6.64
L11	S89'37'25"W	10.00"
L12	N00*22*35*W	6.62
L13	589'39'10"W	0.50"
114	N89"39"31"E	32.61
L15	500"19"32"E	4.29'
L16	589'40'23"E	16.66
L17	N8918'12"E	19.53
L18	NO2'02'21"W	25.26
L19	S89'37'25"W	18.27
L20	S89'37'25"W	34.14
L21	S00'26'09"E	14.30

OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER HELEN PURCELL 20150204415 03/26/2015 05:00 BOOK 1223 PAGE 18 ELECTRONIC RECORDING

MANAGE

REC14021

VILLAGES UNIT 1 - 2ND AMENDED 1830 WEST VILLAGE WAY TEMPE, ARIZONA

TEMPE

DWG. NO. FP03

SHT. 3 OF 3

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REC14021-3-1-1-Mchagollaj

E #	DIRECTION	LENGIH
L1	S89'37'25"W	122.72"
.2	S00"20"39"F	315.43
.3	N73'49'49"E	15.29
.4	S38'40'36"E	5.88"
,5	N15'31'41"W	79.52
.6	S00°22'35"E	3.36
.7	S89'37'25"W	71.50
8.	S00'22'35"E	194.50
.9	N89'39'10"E	0.50'
10	N00'22'35"W	6.64
.11	S89'37'25"W	10.00'
12	N00"22"35"W	6.62
13	589'39'10"W	0.50"
14	N89"39"31"E	32.61
15	500'19'32"E	4.29'
16	589'40'23"E	16.66
17	N8918'12"E	19.55
18	N02'02'21"W	25.26
19	S89'37'25"W	18.27
20	S89'37'25"W	34.14
21	S00'26'09"E	14.30

LEGEN	ח
<u></u>	FOUND MONUMENT AS NOTED
9	FOUND BRASS CAP IN HAND HOLE
6,9	FOUND BRASS CAP FLUSH
•	SET 1/2" REBAR W/CAP, RLS 19344
	BRASS CAP FLUSH
<del></del>	BOUNDARY LINE
	SECTION UNF
	CENTER LINE
	RIGHT OF WAY
	PARCEL LINE
R/W	RIGHT-OF-WAY
RLS	REGISTERED LAND SURVEYOR
APN	ASSESSUR PARCEL NUMBER
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCEMENT
MCR E.K.A.	MARICOPA COUNTY RECORDER FORMERLY KNOWN AS
(C)	CALCULATED
(R)	RECORD PER BK 418, PG 13, MOR
(RI)	RECORD PER BK 152, PG 29, MCR
94	UNIT NUMBER
	EXCEPTION AREA
( <b>•</b> )	SUBDIVISION CORNER
A	
1	
V	
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