

Policy Number: 60697 54 81

CERTIFICATE OF LIABILITY INSURANCE

Date Entered: 1/10/2022

DATE (MM/DD/YYYY)

1/8/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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|--|--|---|---------|--|--|
| PRODUCER | Kara K. Anspach Insurance Agency, Inc. | CONTACT Kara K. Anspach | | | |
| | | PHONE (A/C, No, Ext): (480) 998-8070 FAX (A/C, No): (480) 9 | 51-3519 | | |
| | 10049 E Dynamite Blvd #135 | E-MAIL ADDRESS: kara@karains.com | | | |
| | Scottsdale, AZ 85262 | INSURER(S) AFFORDING COVERAGE | NAIC# | | |
| | | INSURER A: Truck Ins. Exch. | | | |
| INSURED | Hillside at North Mountain HOA | INSURER B: | | | |
| | | INSURER C: | | | |
| | C/O Vision Community Management | INSURER D : | | | |
| | 16625 S Desert Foothills Parkway | INSURER E : | | | |
| | Phoenix, AZ 85048 | INSURER F: | | | |
| 001/554 | | | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| | CLUSIONS AND CONDITIONS OF SUCH F | | | | | | | |
|-------------|---|------------|------|---------------|----------------------------|----------------------------|---|---------------|
| INSR LTR | TYPE OF INSURANCE | INSD | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S |
| A | COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURRENCE | \$1,000,000 |
| | CLAIMS-MADE OCCUR | X | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$75,000 |
| | | | | 60697 54 81 | 1/8/2024 | 1/8/2025 | MED EXP (Any one person) | \$5,000 |
| | | | | | | | PERSONAL & ADV INJURY | \S Included |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | POLICY PRO- JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | \$1,000,000 |
| | OTHER: | | | | | | | \$ |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| A | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| | OWNED SCHEDULED AUTOS | | | 60697 54 81 | 1/8/2024 | 1/8/2025 | BODILY INJURY (Per accident) | \$ |
| | HIRED NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | \$ |
| | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ |
| | DED RETENTION \$ | | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | PER OTH- STATUTE ER | |
| | AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. EACH ACCIDENT | \$ |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ |
| A | Fidelity Bond | | | 60697 54 81 | 01/08/2024 | 01/08/2025 | \$1,000 deduct | \$10,000 |
| A | Directors & Officers | X | | 60697 54 81 | 01/08/2024 | 01/08/2025 | \$1,000 deduct | \$1,000,000 |
| A | Property | $ \times $ | | 60697 54 81 | 01/08/2024 | 01/08/2025 | \$1,000 deduct | \$80,200 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

HOA located in Phoenix AZ 85020

Common Areas Only

| CERTIFICATE HOLDER | CANCELLATION | | | |
|---------------------------------|--|--|--|--|
| Hillside at North Mountain HOA | | | | |
| C/O Vision Community Management | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | |
| as additional insured | | | | |
| 16625 S Desert Hills Parkway | | | | |
| Phoenix AZ 85048-1148 | AUTHORIZED REPRESENTATIVE | | | |
| | Kara K. Anspach | | | |