

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 04/01/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| C  | ertificate holder in lieu of suc  | ch endorsem          | ent(s)                           |   |                                  |  |                            |  |             |            |  |
|--|---|----------------------|----------------------------------|---|----------------------------------|--|----------------------------|--|-------------|------------|--|
| PRODUCER CLARK SANCHEZ   |   |                      |                                  |   |                                  | CONTACT<br>NAME: MARGARITA A SANDERS   |                            |  |             |            |  |
| STATE FARM INSURANCE   |   |                      |                                  |   |                                  | PHONE (A/C, No, Ext): 602-277-2655 EXT 207 FAX (A/C, No): 602-241-0702   |                            |  |             |            |  |
| 1555 F GLENDALE AVE  |   |                      |                                  |   |                                  | E-MAIL<br>ADDRESS: MARGARITA@CLARKSANCHEZ.COM  |                            |  |             |            |  |
| PHOENIX AZ 85020   |   |                      |                                  |   | INSURER(S) AFFORDING COVERAGE NA |  |                            |  |             | NAIC#      |  |
| FIIOLINIA AZ 03020   |   |                      |                                  |   |                                  | INSURER A : State Farm Fire and Casualty Company   |                            |  |             | 25143      |  |
| INSURED MOUNTAIN VIEW ESTATES HOA  |   |                      |                                  |   |                                  | INSURER B:   |                            |  |             |            |  |
| C/O VISION COMMUNITY   |   |                      |                                  | AGEMENT                                       | INSURER C:                       |  |                            |  |             |            |  |
|  | 16625 S DESER   | T FOOTHIL            | THILLS PKWY                      |   |                                  | INSURER D:   |                            |  |             |            |  |
| PHOENIX AZ 85048   |   |                      |                                  |   | INSURER E:                       |  |                            |  |             |            |  |
|  |   |                      |                                  |   | INSURER F:                       |  |                            |  |             |            |  |
| COVERAGES CERTIFICATE NUMBER:  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HA |   |                      |                                  |   |                                  | REVISION NUMBER:   |                            |  |             |            |  |
| IN<br>C  | NDICATED. NOTWITHSTANDING<br>ERTIFICATE MAY BE ISSUED<br>XCLUSIONS AND CONDITIONS   | ANY REQUIFOR MAY PER | REMEI<br>TAIN,                   | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD | OF AN'<br>ED BY                  | Y CONTRACT<br>THE POLICIE  | OR OTHER<br>S DESCRIBE     | DOCUMENT WITH RE   | SPECT TO    | WHICH THIS |  |
| INSR<br>LTR TYPE OF INSURANCE  |   |                      | ADDL SUBR INSR WVD POLICY NUMBER |   |                                  | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY) | LIMITS   |             |            |  |
| Α  | GENERAL LIABILITY   |                      |                                  | 93-GK-3013-1F                                 |                                  | 04/10/2025   | 04/10/2026                 | EACH OCCURRENCE  | \$          | 2,000,000  |  |
|  | X COMMERCIAL GENERAL LIABII   | LITY                 | 1                                |   |                                  |  |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence                  | \$          | 300,000    |  |
|  | CLAIMS-MADE X OC  | CUR                  |                                  |   |                                  |  |                            | MED EXP (Any one person                                      |             | 10,000     |  |
|  |   |                      |                                  |   |                                  |  |                            | PERSONAL & ADV INJURY  | <b>'</b> \$ |            |  |
|  | X \$1000 DEDUCTIBLE   |                      |                                  |   |                                  |  |                            | GENERAL AGGREGATE  | \$          | 4,000,000  |  |
|  | GEN'L AGGREGATE LIMIT APPLIES   | PER:                 |                                  |   |                                  |  |                            | PRODUCTS - COMP/OP A   | GG \$       | 4,000,000  |  |
|  | X POLICY PRO-<br>JECT L   | LOC                  |                                  |   |                                  |  |                            |  | \$          |            |  |
|  | AUTOMOBILE LIABILITY  |                      |                                  |   |                                  |  |                            | COMBINED SINGLE LIMIT (Ea accident)                          | \$          |            |  |
|  | ANY AUTO  |                      | 1                                | ,   |                                  |  |                            | BODILY INJURY (Per perso                                     | n) \$       |            |  |
|  | ALL OWNED SCHED AUTOS   | 3                    |                                  |   |                                  |  |                            | BODILY INJURY (Per accided PROPERTY DAMAGE                   | ent) \$     |            |  |
|  | HIRED AUTOS NON-O AUTOS   |                      |                                  |   |                                  |  |                            | (Per accident)   | \$          |            |  |
|  |   |                      | 1                                |   |                                  |  |                            |  | \$          |            |  |
|  | $\mathbf{H}$  | CUR                  |                                  |   |                                  |  |                            | EACH OCCURRENCE  | \$          |            |  |
|  | EXCESS LIAB CLA   | AIMS-MADE            |                                  |   |                                  |  |                            | AGGREGATE  | \$          |            |  |
|  | DED RETENTION \$ WORKERS COMPENSATION   |                      |                                  |   |                                  |  |                            | WC STATU- C  | TH-         |            |  |
|  | AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECU  | Y/N                  |                                  |   |                                  |  |                            | TORY LIMITS  | ER          |            |  |
|  | OFFICE/MEMBER EXCLUDED?   | N/A                  | <b>4</b>                         |   |                                  |  |                            | E.L. EACH ACCIDENT   | \$          |            |  |
|  | (Mandatory in NH) If yes, describe under  |                      |                                  |   |                                  |  |                            | E.L. DISEASE - EA EMPLO                                      |             |            |  |
| ^  | DESCRIPTION OF OPERATIONS below   |                      | 1 -                              | 1   |                                  |  |                            | E.L. DISEASE - POLICY LII                                    | ИIT   \$    |            |  |
| Α  | DIRECTORS AND OFFICERS LIABILI  |                      | ][                               | 93-GK-3013-1F                                 |                                  | 04/10/2025   | 04/10/2026                 | \$2,000,000<br>EMPLOYEE DISHONESTY<br>AUX BUILDING \$152,400 | \$25,000    |            |  |
| DES  | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) |                      |                                  |   |                                  |  |                            |  |             |            |  |
| PRO  | OPERTY LOCATION: 4828 E   | MOUNTAIN \           | /IEW                             | RD  |                                  |  |                            |  |             |            |  |
|  |   | ISE VALLEY           |                                  |   |                                  |  |                            |  |             |            |  |
| TOT  | TAL UNITS 56  |                      |                                  |   |                                  |  |                            |  |             |            |  |
|  | THIS IS COMMOM AREAS POLICY - INSURES ALL COMMON ELEMENTS OF THE ASSOCIATION SUCH AS REC BUILDINGS AND PERIMETER WALLS.     |                      |                                  |   |                                  |  |                            |  |             |            |  |
| ALL  | L UNITOWNERS MUST OBTAI   | IN A HOMEO           | WNEF                             | RS POLICY TO COVERAG                          | E BUIL                           | DING, PERSO  | ONAL PROP                  | ERTY AND LIABILITY   |             |            |  |
|  |   |                      |                                  |   |                                  |  |                            |  |             |            |  |
| CERTIFICATE HOLDER   |   |                      |                                  |   |                                  | CANCELLATION   |                            |  |             |            |  |
| INFORMATION ONLY   |   |                      |                                  |   |                                  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                            |  |             |            |  |
|  |   |                      |                                  |   | AUTHORIZED REPRESENTATIVE        |  |                            |  |             |            |  |
|  |   |                      |                                  |   |                                  |  |                            |  |             |            |  |