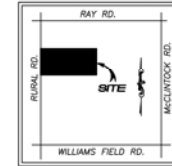
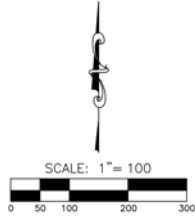


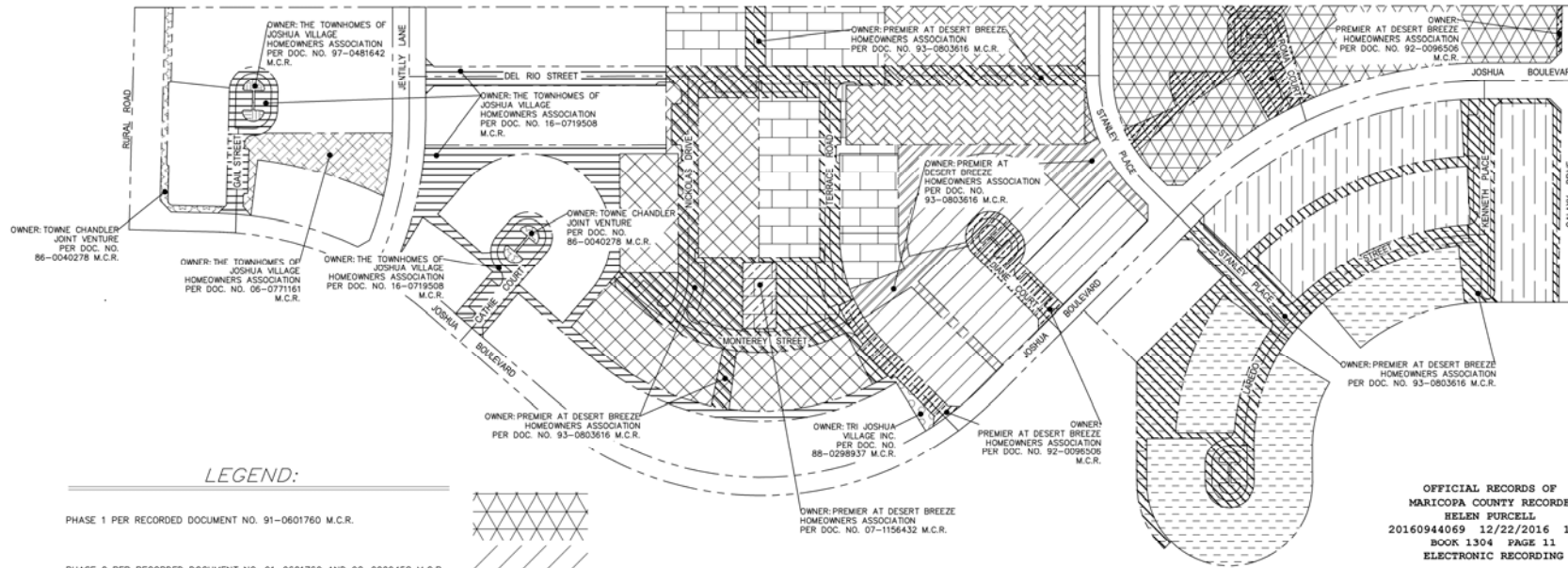
# BOUNDARY PHASE EXHIBIT OF JOSHUA VILLAGE

FOR PREMIERE AT DESERT BREEZE  
LOCATED IN A PORTION OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF  
THE GILA AND SALT RIVER BASE AND MERIDIAN,  
MARICOPA COUNTY, ARIZONA.

- OWNERS: (1) PREMIER AT DESERT BREEZE HOMEOWNERS ASSOCIATION  
(2) TOWNE CHANDLER JOINT VENTURE  
(3) THE TOWNHOMES OF JOSHUA VILLAGE HOMEOWNERS ASSOCIATION  
(4) TRI JOSHUA VILLAGE INC.



VICINITY MAP



LEGEND:

- PHASE 1 PER RECORDED DOCUMENT NO. 91-0601760 M.C.R.
- PHASE 2 PER RECORDED DOCUMENT NO. 91-0601760 AND 92-0009458 M.C.R.
- PHASE 3 PER RECORDED DOCUMENT NO. 91-0601760 AND 92-0009458 M.C.R.
- PHASE 4 PER RECORDED DOCUMENT NO. 91-0601760 AND 92-0009458 M.C.R.
- PHASE 5 PER RECORDED DOCUMENT NO. 91-0601760 AND 92-0009458 M.C.R.
- PHASE 6 PER RECORDED DOCUMENT NO. 91-0601760 AND 92-0009458 M.C.R.
- PHASE 7 PER RECORDED DOCUMENT NO. 91-0601760 AND 92-0009458 M.C.R.



OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDER  
HELEN PURCELL  
20160944069 12/22/2016 11:36  
BOOK 1304 PAGE 11  
ELECTRONIC RECORDING  
JOSHUA\LLGBNDYPRSEKH-1-1-1-M-sarabiam

NOTES:

1. THIS EXHIBIT WAS CREATED AT THE REQUEST OF VISION COMMUNITY MANAGEMENT FOR THE PURPOSE OF DEPICTING THE 7 PHASE AREAS COVERED UNDER THE COARS RECORDED FOR PREMIER AT DESERT BREEZE AND RECORDED IN DOCUMENT NO. 91-0601760 AND 92-0009458 IN THE OFFICE OF THE MARICOPA COUNTY RECORDER.
2. RECORD DOCUMENT 93-0803616 DESCRIBES A "N. RITA LANE" PER THE PLAT OF JOSHUA VILLAGE YET THERE IS NO N. RITA LANE DEPICTED ON THE PLAT AS RECORDED IN BOOK 280 OF MAPS, PAGE 2.
3. ROAD NAMES SHOWN HEREON AS BASED ON THE RECORDED PLAT OF JOSHUA VILLAGE AND MAY DIFFER FROM THE ASSESSOR'S DESIGNATED ROAD NAMES.

BOUNDARY PHASE EXHIBIT OF JOSHUA VILLAGE  
LOCATED IN A PORTION OF SECTION 26  
T4N, R2W, G&SRB&M  
MARICOPA COUNTY, ARIZONA.

17308 WEST WOODROW LANE  
SURPRISE, ARIZONA. 85388  
BLACKMOUNTAINSURVEYING.COM  
SURVEYING ARIZONA FOR 31 YEARS



DRAWN BY: DAM  
CHECKED BY: DAM  
JOB # 16091  
DATE: 12-20-16  
REVISED:

BOUNDARY PHASE EXHIBIT

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